

FAX COVER SHEET

PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

Attention: Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Fax: (703) 872-9306

RECEIVED
CENTRAL FAX CENTER

FEB 02 2005

Group Art Unit: 2683
Examiner: Meless NMN Zewdu

Phone: (703) 306-5418

Pages: Cover + 2 + 1 = 4

Date: February 2, 2005

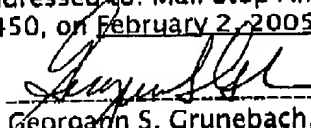
From: Georgann S. Grunebach
Reg. No. 33,179

Fax: (310) 964-0941
Phone: (310) 964-4615

The information contained in this facsimile is confidential and may also contain privileged attorney-client information or work product. The information is intended only for the use of the individual or entity to which it is addressed. If you are not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received the facsimile in error, please immediately notify us by telephone, and return the original message to us at the address below via the U.S. Postal Service. Thank you.

Certification of Facsimile Transmission under 37 CFR 1.8

I hereby certify that the correspondence identified below is being facsimile transmitted to (703) 872-9306 addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450, on February 2, 2005.


Georgann S. Grunebach, Reg. No. 33,179
(Name of Applicant, Assignee or Registered Representative)

February 2, 2005
Date
(Date of Facsimile Transmission)

Re: Serial No. 09/735,860

Filed: December 12, 2000

Inventors: Donald C.D. Chang, et al.

For: MULTIPLE LINK INTERNET PROTOCOL MOBILE COMMUNICATIONS SYSTEM AND METHOD THEREOF

Attorney Docket No.: PD-200275

Transmitted herewith: INFORMATION DISCLOSURE STATEMENT (2 pages)
FORM PTO 1449 (1 page)

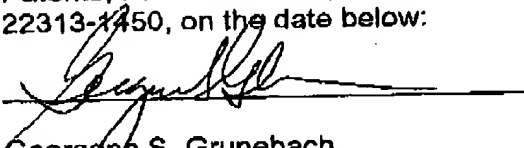
If you do not receive all pages, or pages are not clear, please call Karen Lum at (310) 964-0735.

RECEIVED
CENTRAL FAX CENTER

FEB 02 2005

Patent
PD-200275
Customer No. 020991

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Donald C.D. Chang.
et al.Serial No.: 09/735,860
Filed: December 12, 2000For: MULTIPLE LINK INTERNET
PROTOCOL MOBILE
COMMUNICATIONS SYSTEM
AND METHOD THEREOFGroup Art Unit: 2683
Examiner: Meless NMN Zewdu: I hereby certify that this correspondence is
: being facsimile transmitted to (703) 872-9306
: (Centralized Facsimile Number for TC 2683),
: addressed to:: Mail Stop Amendment, Commissioner for
: Patents, P. O. Box 1450, Alexandria, VA
: 22313-1450, on the date below:: 
: Georgann S. Grunebach
: Typed or printed name of person signing certificate

: Date: February 2, 2005

SUPPLEMENTAL DISCLOSURE STATEMENT
UNDER 37 C.F.R. § 1.97 (b)Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

The references cited on the enclosed form PTO/SB/08A may be material to the examination of the above-identified patent application and are, therefore, submitted in compliance with the duty of disclosure defined in 37 C.F.R. §1.56.

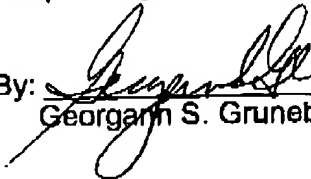
The references were cited in an Office Action dated December 28, 2004 in related patent application serial number 09/967,757 filed on September 28, 2001.

This statement should be considered because it is submitted before the mailing date of a first Office action after the filing of a request for continued examination under § 1.114 and therefore it is believed that no fee is due with this submission. The Applicant's representative avers that this disclosure statement meets the requirements of 37 C.F.R. § 1.97 (b)(4). If a fee is due, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California.

Serial No. 09/735,860.....Page 2

This Information Disclosure Statement is not to be construed as a representation that a search has recently been made, that additional information material to the examination of this application does not exist, or that this citation constitutes prior art.

Respectfully submitted,

By: 
Georgann S. Grunebach, Reg. No. 33,179

The DIRECTV Group, Inc.
RE/R11/A109
P. O. Box 956
El Segundo, CA 90245

Telephone No. (310) 964-4615

February 2, 2005

PTO/SB/08A (08-03)

Approved for use through 07/31/2006. OMB 0851-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| | | |
|---|--------------------------|-------------------|
| Substitute for form 1449/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary) | Complete if Known | |
| | Application Number | 09/735,860 |
| | Filing Date | December 12, 2000 |
| | First Named Inventor | Donald C.D. Chang |
| | Art Unit | 2683 |
| | Examiner Name | Zewdu, Meless NMN |
| Sheet 1 of 1 | Attorney Docket Number | PD-200275 |

U.S. PATENT DOCUMENTS

| Examiner Initials* | Cite No. | Document Number Number-Kind Code | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|--------------------|----------|-------------------------------------|--------------------------------|--|---|
| | | US 6,574-338 | 06-03-2003 | Sachdev, Dharmendra K. | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. | Foreign Patent Document Country Code-Number-Kind Code | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T |
|--------------------|----------|---|--------------------------------|--|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T |
|--------------------|----------|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|--------------------|--|-----------------|--|
| Examiner Signature | | Date Considered | |
|--------------------|--|-----------------|--|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.